APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | AGRAGAMI CONVENT SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130217 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30271 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NALWADI P.O., MHASALA, WARDHA., WARDHA , MAHARASHTRA - 442001 |
| 5 | PRINCIPAL NAME | Jessy Joseph |
| 6 | PRINCIPAL QUALIFICATION | M.A.,M.Ed |
| 7 | SCHOOL EMAIL ID | agra.mhasala@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8304804819 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.agragamiconventschool.org/wp-content/uploads/2023/07/ Affiliation-Copy.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE | http://www.agragamiconventschool.org/wp-content/uploads/2023/07/ Society-Registration-Certificate.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.agragamiconventschool.org/wp-content/uploads/2023/07/ NOC.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.agragamiconventschool.org/wp-content/uploads/2024/04/manyata.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.agragamiconventschool.org/wp-content/uploads/2024/03/ Building-Safety-Certificate.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.agragamiconventschool.org/wp-content/uploads/2024/03/ Fire-Safety-Certificate.pdf | |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.agragamiconventschool.org/wp-content/uploads/2024/03/ Self-Certificatepdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.agragamiconventschool.org/wp-content/uploads/2024/04/safe-drinking-water-2.pdf | |

NOTE

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

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| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.agragamiconventschool.org/wp-content/uploads/2023/07/ Fee-structure-2023-2024-1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.agragamiconventschool.org/wp-content/uploads/2024/04/calender-2024-2025.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.agragamiconventschool.org/wp-content/uploads/2024/03/ School-Managing-Committeepdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.agragamiconventschool.org/wp-content/uploads/2023/07/ EPTA-Elected-Final-list.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.agragamiconventschool.org/wp-content/uploads/2024/03/ Last-Three-Year-Result-of-the-Board- |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--|--------------|
| 1 | PRINCIPAL | Jessy Joseph |
| 2 | TOTAL NO. OF TEACHERS | 77 |
| | PGT | 0 |
| | TGT | 43 |
| | PRT | 33 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 8 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1 | 2023 | 133 | 133 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1 | | 0 | 0 | 0 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 15877 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 48 & 48 |

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| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 54 |
|---|---|------------------------------|
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 41 |
| 6 | NO. OF BOYS TOILETS | 42 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/CPk_5BzZq9g |

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